

TAB 6

Town of Lake Park Town Commission
Agenda Request Form

Meeting Date: Oct. 1, 2003 Agenda Item No. //

- | | |
|---|--|
| <input type="checkbox"/> PUBLIC HEARING
<input type="checkbox"/> Ordinance on Second Reading
<input type="checkbox"/> Public Hearing

<input type="checkbox"/> ORDINANCE ON FIRST READING

<input type="checkbox"/> GENERAL APPROVAL OF ITEM

<input type="checkbox"/> Other: | <input type="checkbox"/> RESOLUTION

<input checked="" type="checkbox"/> DISCUSSION

<input type="checkbox"/> BID/RFP AWARD

<input type="checkbox"/> CONSENT AGENDA |
|---|--|

SUBJECT: Appointment of a citizen to the Marina Board as a 2nd alternate

RECOMMENDED MOTION/ACTION:

Approved by Town Manager *[Signature]* Date: 9/22/03

Originating Department: Town Clerk	Costs: \$ Funding Source: Acct. #	
Department Review: <input type="checkbox"/> City Attorney _____ <input type="checkbox"/> Community Affairs _____ <input type="checkbox"/> Community Development _____	<input type="checkbox"/> Finance _____ <input type="checkbox"/> Fire Department _____ <input type="checkbox"/> Library _____ <input type="checkbox"/> PBSO _____	<input type="checkbox"/> Personnel _____ <input type="checkbox"/> Public Works _____ <input type="checkbox"/> Town Clerk _____ <input type="checkbox"/> Town Manager _____
Advertised: Date: _____ Paper: _____ <input checked="" type="checkbox"/> Not Required	Finance Director Approval:	Attachments: -Applications Attached

Summary Explanation/Background: Due to the resignation of Dr. Rick Munsell, who served as an alternate on the Marina Board, there is an opening for a second alternate on the Marina Board. I have attached the applications of Edward Daly and Kelleen Allen. Edward Daly applied in June of 2002 and Kelleen Allen applied in January of 2003. Both have been contacted and both are still interested in being on the Board.

The Town of Lake Park

Rec'd.
6/19/02
BMT



"Jewel" of the Palm Beaches

Application to Serve on Town Boards and Committees

This application serves as an information file of the skills, talents and interests of citizens who are willing to serve on advisory boards and committees for the Town of Lake Park. When an opening occurs on one of the Boards on which you have indicated a desire to serve, your application will be submitted to the Town Commission. You will be notified by mail when appointment has been made.

Please print or type the following information:

Name: DALY EDWARD M
Last First Middle Initial

Address: 301 LAKE SHORE DR APT 504

Telephone: 561 863 9129 home — work

	Yes	No
Are you a resident of Lake Park	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you a non-resident business owner in Lake Park	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you a registered voter (Response to this question is not mandatory)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Do you currently serve on a Town Board or Committee	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If so, which one(s): _____		
Have you been convicted of a crime	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If so, when? _____ where? _____		

Please indicate your preference by numbers "1" through "5" of no more than five boards on which you wish to serve, with #1 being the most desired and #5 being the least desired.

Choice #	Board	Choice #	Board
<input type="checkbox"/>	Board of Adjustment*	<input type="checkbox"/>	Pension Trust Fund (Fire)
<input type="checkbox"/>	Code Compliance*	<input type="checkbox"/>	Pension Trust Fund (Police)
<input type="checkbox"/>	Education Advisory Board	<input type="checkbox"/>	Planning & Zoning/ Historic Preservation Board *
<input type="checkbox"/>	Library Board	<input type="checkbox"/>	Town Tree Board
<input type="checkbox"/>	CRA Board	<input type="checkbox"/>	Merit Board*
<input checked="" type="checkbox"/>	Marina Development Control Bd.	<input type="checkbox"/>	Other _____

Please note: Membership on these (*) Boards requires members to complete an annual financial disclosure form pursuant to F.S. 112.3145(1)(a), (2)(b), (7)

Your Name: EDWARD DALY

Please indicate the reason for your interest in your first and second choices:

LIVING NEXT DOOR TO THE MARINA,
TO SEE TO IT THAT THE MARINA IS USED FOR
THE BEST INTEREST OF EVERY ONE

Number of Meetings of the above boards you have attended in the past six months: TWO
Your Educational Background: (High School, College, Graduate School or other training)

FOUR YEARS HIGH SCHOOL

What is/was your profession or occupation? TRACTOR TRAILER DRIVER
How long? 33 YEARS

Please indicate employment experience that you feel relates to your desired service on an
Advisory Board or Committee: MAINTAINING EIGHT FOUR UNIT BUILDING
MAINTAINING

GROUND, CONTRACTS, FINANCES

Please indicate other general experience or community involvement that you feel qualifies
you to serve on the boards you have chosen: I ATTEND ABOUT
NINETY PERCENT OF COMMSSIONAL MEETINGS

Feel free to attach additional sheets if required. Also, please attach your resume, if
available.

Please return your completed form to the Office of the Town Clerk, 535 Park Avenue,
Lake Park, Florida 33403

I HEREBY CERTIFY THAT THE STATEMENTS AND ANSWERS PROVIDED ARE
TRUE AND ACCURATE. I UNDERSTAND THAT ANY FALSE STATEMENTS MAY
BE CAUSE FOR REMOVAL FROM A BOARD OR COMMITTEE, IF APPOINTED.

Signature: Edward Daly

Date: 6-18-02

The Town of Lake Park



LAKE PARK TOWN HALL

NATIONAL HISTORIC SITE

"Jewel" of the Palm Beaches

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Please print or type the following information:

Name: Allen Kellican A.
Last First Middle Initial

Address: 302 Lake Shore Dr #5

Telephone: (407) 832-2600 home (561) 656-2145 work

	Yes	No
Are you a resident of Lake Park	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you a non-resident business owner in Lake Park	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are you a registered voter (Response to this question is not mandatory)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Do you currently serve on a Town Board or Committee	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If so, which one(s): _____		
Have you been convicted of a crime	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If so, when? _____ where? _____		

Please indicate your preference by numbers "1" through "5" of no more than five boards on which you wish to serve, with #1 being the most desired and #5 being the least desired.

Choice #	Board	Choice #	Board
<input type="checkbox"/>	Board of Adjustment*	<input type="checkbox"/>	Pension Trust Fund (Fire)
<input type="checkbox"/>	Code Compliance*	<input type="checkbox"/>	Pension Trust Fund (Police)
<input type="checkbox"/>	Education Advisory Board	<input type="checkbox"/>	Planning & Zoning/ Historic Preservation Board *
<input type="checkbox"/>	Library Board	<input type="checkbox"/>	Town Tree Board
<input type="checkbox"/>	CRA Board	<input type="checkbox"/>	Merit Board*
<input checked="" type="checkbox"/>	Marina Development Control Bd.	<input type="checkbox"/>	Other _____

Please note: Membership on these (*) Boards requires members to complete an annual financial disclosure form pursuant to F.S. 112.3145(1)(a), (2)(b), (7)

Park Avenue, Lake Park, Florida 33403 • (561) 881-3311 • Fax: (561) 881-3313

Your Name: Kelleen A. Alton

Please indicate the reason for your interest in your first and second choices:

I am a resident accross the street from the
Mania and ~~and~~ have an interest in its development.

Number of Meetings of the above boards you have attended in the past six months: 3

Your Educational Background: (High School, College, Graduate School or other training)

UCF BSBA 1982
FL CPA 1995

What is/was your profession or occupation? Senior Accountant

How long? 9

Please indicate employment experience that you feel relates to your ^{2 yrs} service on an
Advisory Board or Committee: Constructive Mgmt Firm; Engineering

Firm; Landscaping Contractor; Consulting Firm ^{2 yrs}

Please indicate other general experience or community involvement that you feel qualifies
you to serve on the boards you have chosen: _____

Feel free to attach additional sheets if required. Also, please attach your resume, if
available.

Please return your completed form to the Office of the Town Clerk, 535 Park Avenue,
Lake Park, Florida 33403

I HEREBY CERTIFY THAT THE STATEMENTS AND ANSWERS PROVIDED ARE
TRUE AND ACCURATE. I UNDERSTAND THAT ANY FALSE STATEMENTS MAY
BE CAUSE FOR REMOVAL FROM A BOARD OR COMMITTEE, IF APPOINTED.

Signature: Kelleen Alton

Date: 11/29/03